

S No 135(1)

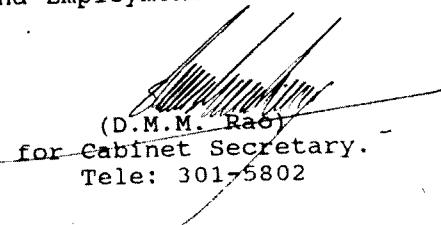
MOST IMMEDIATE

No. 1/34/1/97-Cab  
GOVERNMENT OF INDIA (BHARAT SARKAR)  
CABINET SECRETARIAT (MANTRIMANDAL SACHIVALAYA)

New Delhi, the 2nd July, 1997.  
11 Asadha, 1919 (S).

-----  
The undersigned is directed to say that, with effect from  
the 2nd July, 1997 :-

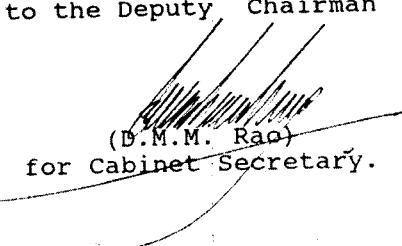
- (i) Shri M.P. Veerendra Kumar relinquished the additional charge of the office of Minister of State (Independent charge) of the Ministry of Urban Affairs and Employment. He will continue to hold the charge of the office of Minister of State (Independent charge) of the Ministry of Labour; and
- (ii) Dr. U. Venkateswarlu, assumed the charge of the office of the Minister of State (Independent charge) of the Ministry of Urban Affairs and Employment.

  
(D.M.M. Rao)  
for Cabinet Secretary.  
Tele: 301-5802

To

All Members of the Council of Ministers.

-----  
Copy forwarded for information to the Deputy Chairman and  
Members of the Planning Commission.

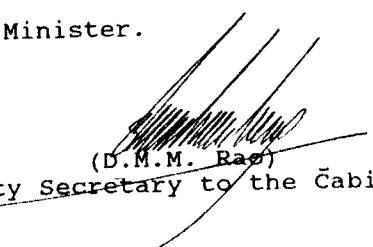
  
(D.M.M. Rao)  
for Cabinet Secretary.

-----  
Copy forwarded for information to:-

Secretary to the President.  
Secretary to the Vice-President.

-----  
Copy also forwarded for information to :-

Principal Secretary to the Prime Minister.  
Secretary to the Prime Minister.

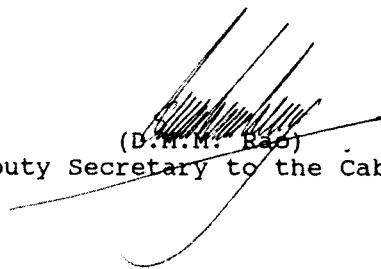
  
(D.M.M. Rao)  
Deputy Secretary to the Cabinet.

-----  
\*BBB\*  
300 copies.

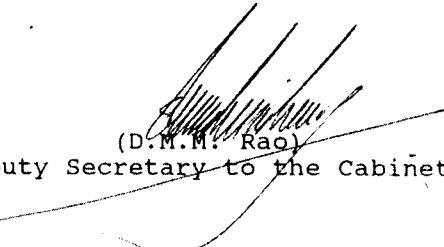
... 2/-

(12)

Copy forwarded to all Secretaries/Special Secretaries/Additional Secretaries to the Govt. of India/Chairman, Railway Board/Accounts Officer, Pay & Accounts Office, Cabinet Secretariat, for information.

  
(D.M.M. Rao)  
Deputy Secretary to the Cabinet.

-----  
Copy forwarded to all Ministries/Departments of the Govt. of India/Lok Sabha Secretariat (Question Branch)/Rajya Sabha Secretariat (Question Branch)/Establishment Officer, Department of Personnel & Training/Ministry of External Affairs (Protocol Division)/Press Information Bureau/Section Officer, NGO Section, Prime Minister's Office.

  
(D.M.M. Rao)  
Deputy Secretary to the Cabinet.

-----  
\*\*\*BBB\*\*\*  
300 Copies.